| 1 2 3 4 5 | THOMAS E. MONTGOMERY, County County of San Diego By TIMOTHY M. BARRY, Chief Deputy (Sta STEPHANIE KARNAVAS, Senior Deputy (S 1600 Pacific Highway, Room 355 San Diego, CA 92101-2469 Telephone: (619) 531-6259 E-mail: timothy.barry@sdcounty.ca.gov Exempt From Filing Fees (Gov't Code § 6103) | ate Bar No. 89019) tate Bar No. 255596) |
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| 6 | Attorneys for Defendant Michael Vu | |
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| 8 | IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA | |
| 9 | IN AND FOR THE COUNTY OF SAN DIEGO | |
| 10 | CENTRAL DIVISION | |
| 11 | RAYMOND LUTZ, |) No. 37-2016-00023347-CU-PT-CTL |
| 12 | Contestant, | Action Filed: July 11, 2016 NOTICE OF MOTION AND MOTION |
| 13 | v. |) NOTICE OF MOTION AND MOTION) FOR JUDGMENT ON THE PLEADINGS |
| 14 15 | MICHAEL VU, Registrar of Voters for the County of San Diego; HILARY CLINTON, Democratic Presidential Party candidate names as an indispensable party, and DOES | AND DISMISSAL OF SECOND AMENDED AFFIDAVIT OF CONTESTANT AND FOR DISMISSAL OF THE AFFIDAVIT OF CONTEST |
| 16 | 1-10, |) IMAGED FILE |
| 17 | Defendants. |) Date: June 7, 2018) Time: 1:30 p.m. |
| 18 | | Dept.: 903) ICJ: Hon. Laura H. Parsky |
| 19 | |) |
| 20 | To: Raymond Lutz, Contestant: | |
| 21 | NOTICE IS HEREBY GIVEN that on June 7, 2018 at 1:30 p.m. or as soon thereafter as | |
| 22 | the matter may be heard in Department 903 of the above entitled court, located at 1100 Union | |
| 23 | Street, San Diego Ca, 92101, (the "Registrar") Michael Vu, in his official capacity as the | |
| 24 | Registrar of Voters for the County of San Diego, will and does hereby move pursuant to Code of | |
| 25 | Civil Procedure Section 438 for entry of judgment on the pleadings in favor of the Registrar and | |
| 26 | against contestant Raymond Lutz and for dismissal of the affidavit of contest. | |
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| 1 | The motion will be made on the grounds that the court lacks jurisdiction over the contest | |
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| 2 | that is the subject of contestant's challenge and on the grounds that the second amended | |
| 3 | affidavit of contestant fails to state facts sufficient to constitute a cause of action. | |
| 4 | The motion will be based on this notice of motion, on the supporting memorandum of | |
| 5 | points and authorities filed herewith, on the records on file with the court, and upon such other | |
| 6 | and further such other and further evidence as the court deems appropriate. | |
| 7 | Dated: May 9, 2018 THOMAS E. MONTGOMERY, County Counsel, County of San Diego | |
| 8 | By: s/Timothy M. Barry TIMOTHY M. BARRY, Chief Deputy | |
| 10 | Attorneys for Michael Vu, Registrar of Voters for the County of San Diego | |
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